STATE OF SOUTH CAROLINA

Jan 7 11 to M '73

KNOW ALL MEN BY THESE PRESENTS, that CHERYL M. BROWN, DOWNES, TARKERSLEY R.H.C.

the receipt of which is hereby acknowledged, have granted, bargained, sold/and released, and by these presents do grant, bargain, sell/and release unto C. E. RUNION, his heirs and assigns forever:

According to a plat of property of C. E. Runion prepared by John A. Simmons, Registered Land Surveyor on January 22, 1973, and according to said survey containing 48.8 acres on Gibbs Shoals Road.

BEGINNING at an old nail in the center of Gibbs Shoals Road at the corner of County Road and running thence with said Gibbs Shoals Road the following courses and distances down the center of said Road, South 4-05 West 538.6 feet; thence South 3-33 West 300.0 feet; thence South 4-08 West 100.0 feet; thence South 4-27 West 400.0 feet; thence South 3-20 West 100.0 feet; thence South 1-42 West 100.0 feet; thence South 0-31 West 200.0 feet; thence continuing South 0-09 East 71.2 feet; thence leaving Gibbs Shoals Road along the line of property of the grantee herein South 83-53 West 617.6 feet; thence North 87-20 West 742.1 feet to the bank of the Enoree River; thence along said River, North 20-12 West 37.7 feet; thence continuing along said River, North 69-57 West 120.1 feet; thence North 78-16 West 150.2 feet; thence leaving said River North 24-00 East 1,045.1 feet along the line also of property of the grantee; thence North 89-39 East along the property of the grantee 436.2 feet to a fence post; thence continuing with said grantee's property, North 4-38 West 594.5 feet to a line in the center of County Road; thence along the center of said County Road North 78-55 East 937 feet to the beginning corner.

This conveyance is intended to include all of the property on the Southwest corner of the County Road and Gibbs Shoals Road owned by the grantors herein, including the center line of the River or whatever portion thereof was owned by the grantor's predecessors in title.

- 705-00TOF 534.1-1-20 OUTOF 534.1-1-22 - 705-00TOF 534.1-1-20 OUTOF 534.1-1-22

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomspever lawfully claiming or to claim the same or any part thereof.

forever defend all and singular said premu- fully claiming or to claim the same or any p	part thereof.	· .	, tery position was a second train
WITNESS the grantor's(s') hand(s) and soal	(a) this 21st day of Apri	· · · · · · · · · · · · · · · · · · ·	
		Cherch M. Br	our (SEAL)
SIGNED, sealed and delivered in the prese	nce on		
W. Shwand Brown	an On_		(SEAL)
Patre A face	Luk		(SEAL)
			(SEAL)
NORTH CAROLINA STATE OF SOM PHYSICAL CONTROL	PROBA	TE	
COUNTY OF luctariage	Personally appeared the undersig	ned witness and made oath that (s)he sa	w the within named grantor(s)
sign, seal and as the grantor's(s') act and e execution thereof.	teed deliver the within written des	d and that (sine, with the other witness a	ubscribed above witnessed the
SWORN to before me this A / day of	March, april 18	73 /11 50/	
Barbara &	Cen (2 ~ (SEAL)	W. Edward	CARRELL S
Notary Public for South Carolina.			
My Commission Expires	18-75	٠	
. 111		of DOWER -NOT NECESSAR	V_WOMAN
STATE OF SOUTH CAROLINA	· ·	•	,
COUNTY OF	1, the undersigned Notary Pub	lic, do hereby certify unto all whom it may	concern, that the undersigned
wife (wives) of the above named grantor me, did declare that she does freely, volun- linquish unto the grantee(s) and the grant in and to all and singular the premises with	tarily, and without any compusion, se's(s') heirs or successors and assig		
GIVEN under my hand and scal this		*	•
day of	) r		
	(SEAL)		<u></u>
Notary Public for South Carolina.		10 1 25	
The day of	June	11:49 A. M. No. 353	2V

War Day